# J.N. PUBLIC SCHOOL, BANGRA KALI STHAN, MASHRAK, SARAN

Class: V	HOMEWORK FOR LOCKDOWN PERIOD
C.433. •	TIOME WORK TON LOCKDOWIN LENGOD

Sub	ject:	Engl	lish

- I. Make sentences with the following:-
  - 1. panache
    - 2) in disbelief
- 3) journeyed 4) deserved to
- II. Fill in the blanks with suitable conjunctions :-
  - 1. You should return the book in time ----- you will be fined.
  - 2. Our results have improved ------ Mr. Sen became our teacher.
  - 3. I did not buy the laptop ----- I could not afford it.
  - 4. Wait here ----- I come back.
- III. Change the following into Indirect Speech and write.
  - 1. The poet said, "I have written a new poem."
  - 2. Karuna says, "It is important to save water."
- How is New Year celebrated in different parts of the world? Use photographs and IV. illustrations to write about this on half chart paper

### <u>Subject</u>: Hindi

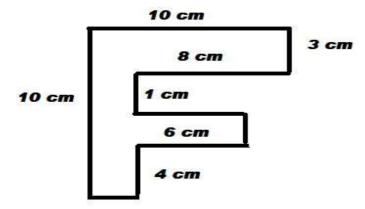
नाटे : सभी अभ्यास कार्य अपनी हिन्दी कॉपी में करो।

- परियोजना कार्य किन्हीं दो अमर सेनानी के बारे में जानकारी प्राप्त करो और उनके 1. चित्र पेपर पर बनाओ।
- दो दिन के अवकाश के लिए अपने प्राचार्य को आवेदन पत्र लिखो। 2.

- 3. शुद्ध करो :- स्वादीष्ट, आर्षीवाद, स्वासथय, बिमारी, दिपावली, क्याकी, बूद्धि, अभिलाषा, हिरदय, इसीलीए
- 3. निर्देशानुसार उत्तर दो :- खाली स्थान भरो-
  - (क) कछुआ ---- चलता है।
  - (ख) मजे . ---- किताब रखी है।
  - (ग) वाक्य में उद्देश्य के विषय में जो कुछ कहा जाए,उसे ---- कहते है।
  - (घ) भूतकाल में बदलो आज हम पटना जाएँगे।
  - (ङ) उचित विराम चिह्न लगाओ अरे आप आ गए
  - (च) भाववाचक संज्ञा बनाओ लड़का, देव
  - (छ) वाक्यांश के लिए एक शब्द लिखो : जिसे परवाह न हो -
  - (ज) अर्थ लिखो जलाशय, अनुपम
  - (झ) वाक्य बनाओ हिम्मत, आज्ञा, संतान, आदत
  - (ञ) सर्वनाम शब्द का भदे बताओ यह पुस्तक राम की है।

# **Subject: Mathematics**

- 1. Find the capacity of water in litres that can be stored in a reservoir of dimensions 5 m by 2.5 m by 6 m.
- 2. Find the area of the given figure.



3. Find the average weight of any 5 items available in your home and fill up the given table. An example has been given.

ITEM	WEIGHT IN GRAM	PICTURE
TOOTHPASTE	150 gram	closeup

- 4. In a right angled triangle, one angle is 45°. Find the 3rd angle. What type of triangle is it?
- 5. Construct an angle of 75° using a protractor.
- 6. Find the average of all prime numbers from 1 to 30.

## **PROJECT WORK**

Note: Any one of the project work is to be done.

- 7. On a full size chart paper complete any one of the project.
  - a) Using sticks, make the 7 types of angles and write about them. or
  - b) Show the angle sum property of a triangle through paper cutting method. or
  - c) Find the area of an irregular plane figure using graphical method and paste the same on a chart paper.

or

On a cardboard, make a model of a cricket pitch or a badminton court or a khokho field and calculate its area and display the same.

### Subject: General Science

- I. Observe the following changes and write whether it is a chemical or a physical change.
  - a) Rusting of iron

b) Tearing of clothes

c) Boiling of water

d) Melting of ice

- e) Burning of gas in stove
- f) Digestion of food

h) Ripening of fruits

II.	Draw a diagram of a plant and mark its different parts .								
III.	Differentiate between :-  1) Solids and liquids								
	2)	2) Renewable and non- renewable energy							
IV.		What is the importance of atmosphere for existence of life on earth? (Write any five points)							
<u>Subje</u>	ct :	Social Studies							
1.	Ans	Answer the following questions :-							
	1) Write 10 sentences on the topic -								
		"The con	sequences of in	creasing traffic on I	ndian roads".				
	2)	Write a short note	e on "Chipko Mo	ovement".					
	3)		art on Forests	of India as per belov	w:				
		NAME OF THE FOREST	FEATURES	PLACES THEY ARE FOUND	AMOUNT OF RAINFALL	TREES & PLANTS			
		TONEST		100112	TO THE TALL				
	c:II	ill in the blanks :							
II.		Fill in the blanks :- L) Revolution changed India from a milk deficient country to becoming the							
	Τ)								
		largest milk producer in the world.							
	2) In West Bengal, tidal forests are known as								
III.	Na	Name the following :-							
	1)	1) Two main cropping seasons of India.							
	2)	2) The Canal which connects the Atlantic Ocean & the Pacific Ocean.							
	0								